

BY EMAIL

July 13, 2020

File: 17-1924B

TO ALL TENDERERS

Dear Sir/Madam:

**RE: HARTLAND LANDFILL NORTH AUTOMATED WEIGH SCALES – SCALE BUILDING
CONSTRUCTION
CONTRACT – 17-1924B
– ADDENDUM NO. 2**

In accordance with the provision contained in the "Instructions to Tenderers" for Contract 17-1924B, Addendum No. 2 is hereby issued and a copy attached.

Yours truly,



Joshua Frederick, P.Eng.,
Manager, Project Engineering
Parks & Environmental Services Department

Attachment(s): 1
Addendum 2

JF/sm



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CAPITAL REGIONAL DISTRICT
HARTLAND LANDFILL NORTH AUTOMATED WEIGH SCALES –
SCALE BUILDING CONSTRUCTION
CONTRACT 17-1924B
ADDENDUM NO. 2

TO ALL CONTRACTORS AND TENDERERS:

This letter shall serve as confirmation that the revisions included herein as Addendum No.2 shall form part of the Contract Documents for Contract 17-1924B.

ADDENDUM NO. 2

Revise the Contract Documents as follows:

INVITATION TO TENDER

Delete:

Sealed Tenders, plainly marked on the envelope "Tender for Hartland Landfill North Automated Weigh Scales – Scale Building Construction, Contract 17-1924B" will be received by the General Manager, Parks & Environmental Services of the Capital Regional District at their offices at 625 Fisgard Street, Victoria, British Columbia up to 2:00:00 pm local time on Thursday, July 16, 2020, at which time they will be opened in public.

Add:

Sealed Tenders, plainly marked on the envelope "Tender for Hartland Landfill North Automated Weigh Scales – Scale Building Construction, Contract 17-1924B" will be received by the General Manager, Parks & Environmental Services of the Capital Regional District at their offices at 625 Fisgard Street, Victoria, British Columbia up to 2:00:00 pm local time on Thursday, July 23, 2020, at which time they will be opened in public.

All Tenderers shall acknowledge receipt and acceptance of this Addendum No. 2 by signing and dating in the spaces provided below and submitting the signed Addendum with the Tender. Tenders submitted without this Addendum may be considered incomplete.

Yours truly,



Joshua Frederick, P.Eng.,
Manager, Project Engineering
Parks & Environmental Services Department

JF/sm

July 13, 2020

TENDERER - Please print name

SIGNATURE

17-1924B

DATE