



Making a difference...together

**WILDERNESS MOUNTAIN WATER SERVICE COMMISSION**  
Notice of Annual General Meeting on **Monday, November 24, 2014 at 7pm**  
East Sooke Fire Hall – 1397 Coppermine Road, East Sooke, BC

Y. Shap (Chair)

Director M. Hicks

R. Hancock

C. Taylor

---

**AGENDA**

1. Approval of Agenda
2. Adoption of Minutes of AGM November 4, 2013
3. Chair's Report
4. Annual Report
5. Election of Officers
6. New Business
7. Adjournment

---

*To ensure quorum, advise Lorrie Siemens 250.360.3087 if you cannot attend.*