

WILDERNESS MOUNTAIN WATER SERVICE COMMISSION ANNUAL GENERAL MEETING

Notice of Meeting on Thursday, October 6, 2011 at 6:30 p.m.
Juan de Fuca Electoral Area Office
2 - 6868 West Coast Road, Sooke, BC

AGENDA

- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of Minutes of Annual General Meeting of November 26, 2010
- 4. Chair's Report
- 5. Annual Report
- 6. Election of Officers
- 7. New Business
- 8. Adjournment

To ensure a quorum is present, please call Lorrie Siemens at 250-360-3087 or e-mail lsiemens@crd.bc.ca if you are **UNABLE** to attend.

Committee Members (7)

Staff Distribution:

J. Hull

K. Daniels

T. Robbins

D. Lokken

C. Preece

T. Tanton

S. Mason

DJ Bridgewood

Committee Secretary

Committee File: 0550-150.01