

SATURNA PARKS & RECREATION COMMISSION
Meeting AGENDA

Thursday March 8th 2018 @ 16h30 at the “White House”, 104 Harris Rd

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|---|---------------------------------|
| 1. Call to Order | 16h30 |
| 2. Adopt Agenda | 16h32 |
| 3. Approve Minutes from February 8th, 2018 | 16h35 |
| 4. Treasurers Report | 16h38 |
| 5. Project Reports | 16h40 |
| ▪ Creek House Demolition status (Goldstream hatchery) | |
| ▪ Thomson Park status | - deadfall |
| | - shelter maintenance |
| | - pruning/planting |
| | - clean-up May 12 th |
| ▪ Taylor Point Row/Paddle/Hike planning | |
| ▪ Brochure update | |
| ▪ Trail Maintenance – review contract proposals | |
| ▪ Draft survey of islanders | |
| 6. Old Business | 17h20 |
| 7. Funding requests: | 17h25 |
| 8. New Business | 17h35 |
| • Strategic Plan discussion - timing | |
| 9. Adjournment | 18h00 |