



SALT SPRING EMERGENCY ADVISORY COMMISSION

NOVEMBER 12, 2013 - 12:30PM -2:30PM
School Board office at 112 Rainbow Rd.

AGENDA

Call to order and notation of quorum

1. Approval of agenda
2. Adoption of minutes of September 10, 2013 meeting (previously circulated)
3. Correspondence
4. Chair's Report
 - a. Organizational models (two attachments, including bylaw)
5. Budget (attachment)
6. Emergency Coordinator's Reports
7. SSI Emergency Program Activities
8. Round Table
9. Business Arising
10. Date of next meeting: January 14, 2014
11. Adjournment