

**OTTER POINT ADVISORY PLANNING COMMISSION**

Notice of Meeting on Monday, **January 16, 2017 at 7 p.m.**

Juan de Fuca Local Area Services Building, #3 – 7450 Butler Road, Otter Point, BC

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**AGENDA**

1. Elections
2. Approval of Agenda
3. Approval of the Supplementary Agenda
4. Adoption of Minutes of March 1, 2016
5. Planner's Report
6. Proposed Bylaw
  - a) Bylaw No. 4104, "Official Community Plan for Otter Point Bylaw No. 1, 2014, Amendment Bylaw No. 1, 2016"
7. Adjournment