



Local Government Emergency Program Advisory Commission

DATE: Thursday, September 17, 2020

TIME: 9:30 am

PLACE: Virtual MS Teams or 778-402-9211 Conference ID: 347 140 973#

AGENDA

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| 1. Welcome and introductions | S. Carby |
| 2. Approval of agenda | S. Carby |
| 3. Approval of minutes from previous meeting June 04, 2020 | S. Carby |
| 4. Invited Presentation(s) | |
| a. Royal Roads DEM Program – Community Engagement | J. Slick |
| b. Royal Roads DEM Program – Internship | J. Slick |
| c. Tsunami Education & Blue Lines | J. Slick |
| 5. LGEPAC/REPAC Working Group Updates | |
| a. Public Education WG - Tsunami Messaging | S. Hunn |
| 6. Business arising from previous minutes | |
| a. Evacuation Route Planning | T. Patterson |
| 7. Other Agency minutes | |
| 8. New Business | |
| a. VOTE: LGEPAC Representative for REMP SC | M. Thompson |
| 9. EMBC Updates/Presentation | REMP |
| a. EPA Modernization | |
| b. South Island COVID-19 Debrief | |
| 10. REMP Updates/Discussion | REMP Staff |
| a. Update: September 17 th Steering Committee Meeting | B. Schina |
| b. HRVA Report | A. Roberts |
| c. Upcoming Regional AAR Engagement | B. Schina |
| d. Media Workshop | A. Roberts |
| 11. Roundtable | |
| 12. Adjournment | |