

JUAN DE FUCA LAND USE COMMITTEE

Notice of Meeting on Tuesday, **November 15, 2016 at 7 p.m.**

Juan de Fuca Local Area Services Building, #3 – 7450 Butler Road, Otter Point, BC

AGENDA

1. Approval of Agenda
2. Approval of the Supplementary Agenda
3. Adoption of Minutes of October 18, 2016

To access Juan de Fuca Land Use Committee reports go to

<https://www.crd.bc.ca/about/document-library/Documents/committeedocuments/juandefucalandusecommittee>

4. Chair's Report
5. Planner's Report
6. Floodplain Exemption Application
 - a) DV000051 - Lot 10, Section 2, Renfrew District, Plan VIP83339 (3521 Waters Edge Drive)
7. Proposed Bylaw
 - a) Bylaw No. 4104, "Official Community Plan for Otter Point Bylaw No. 1, 2014, Amendment Bylaw No. 1, 2016"
8. Adjournment