

JUAN DE FUCA LAND USE COMMITTEE

Notice of Meeting on Tuesday, **October 18, 2016 at 7 p.m.**

Juan de Fuca Local Area Services Building, #3 – 7450 Butler Road, Otter Point, BC

AGENDA

1. Approval of Agenda
2. Approval of the Supplementary Agenda
3. Adoption of Minutes of September 20, 2016

To access Juan de Fuca Land Use Committee reports go to

<https://www.crd.bc.ca/about/document-library/Documents/committeedocuments/juandefucalandusecommittee>

4. Chair's Report
5. Planner's Report
6. Correspondence
 - a) Regional and Strategic Planning – Regional Growth Strategy Hardcopy for Reference
7. Provision of Park Land for Subdivision
 - a) SU000679 - Easterly ½ of the Northwest ¼ of Section 36, Township 13, Renfrew District except that part shown coloured red on Plan 346-R and except those parts in Plans 22475, 24267, 24755, 29515, 41154, 50819 and VIP59967 (PID: 000-468-291); and the West ½ of the Northwest ¼ of Section 36, Township 13, Renfrew District except those parts in Plan 5109, 24267 and 24755 (17013 Wickanninish Road)
8. Adjournment