

JUAN DE FUCA LAND USE COMMITTEE

Notice of Meeting on Tuesday, **July 19, 2016 at 6 p.m.**

Juan de Fuca Local Area Services Building, #3 – 7450 Butler Road, Otter Point, BC

AGENDA

1. Approval of Agenda
2. Approval of the Supplementary Agenda
3. Adoption of Minutes of June 21, 2016

To access Juan de Fuca Land Use Committee reports go to

<https://www.crd.bc.ca/about/document-library/Documents/committeedocuments/juandefucalandusecommittee>

4. Chair's Report
5. Planner's Report
6. Floodplain Exemption Application
 - a) DV000049 - Lot 5, Section 2, Renfrew District, Plan VIP83339 (Waters Edge Drive)
7. Rezoning Application
 - a) RZ000243 – That Part of Section 82, Renfrew District Shown in Plan Deposited Under DD22435 (Sheringham Point Lighthouse)
8. Proposed Bylaws
 - a) Bylaw No. 4000, "Official Community Plan for East Sooke, Bylaw No. 1, 2016"
 - b) Bylaw No. 4001, "Official Community Plan for Shirley – Jordan River, Bylaw No. 1, 2016"
9. Adjournment