

**JUAN DE FUCA LAND USE COMMITTEE**

Notice of Meeting on Tuesday, **March 17, 2015 at 7 p.m.**

Juan de Fuca Local Area Services Building, #3 – 7450 Butler Road, Otter Point, BC

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**AGENDA**

1. Approval of Agenda
2. Approval of the Supplementary Agenda
3. Adoption of Minutes of February 17, 2015

*To access Juan de Fuca Land Use Committee reports go to*

<https://www.crd.bc.ca/about/document-library/Documents/committeedocuments/juandefucalandusecommittee>

4. Chair's Report
5. Planner's Report
6. Official Community Plan Amendment and Rezoning Application
  - a) Z-04-14 - Lot 1, District Lot 17, Renfrew District, Plan VIP79040 (17242/17245 Parkinson Road – Coastal Kitchen/Hicks)
7. Proposed Bylaw
  - a) Bylaw No. 3941, "Juan de Fuca Electoral Area Soil Removal or Deposit Bylaw No. 2, 2015"
8. Adjournment