

**JUAN DE FUCA LAND USE COMMITTEE**

Notice of Meeting on Tuesday, **May 20, 2014, 2014 at 7 p.m.**

Juan de Fuca Local Area Services Building, #3 – 7450 Butler Road, Otter Point, BC

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**AGENDA**

1. Approval of Agenda
2. Approval of the Supplementary Agenda
3. Adoption of Minutes of April 15, 2014

*To access Juan de Fuca Land Use Committee reports go to*

<https://www.crd.bc.ca/about/document-library/Documents/committeedocuments/juandefucalandusecommittee>

4. Chair's Report
5. Planner's Report
6. Proposed Bylaws
  - a) Bylaw No. 3849, "Juan de Fuca Land Use Bylaw, 1992, Amendment Bylaw No. 112, 2014"
  - b) Bylaw No. 3958, "Land Use Bylaw for the Rural Resource Lands, Bylaw No. 1, 2009, Amendment Bylaw No. 4, 2014"
7. Adjournment