



Making a difference...together

## **JUAN DE FUCA LAND USE COMMITTEE**

Notice of Meeting on Tuesday, **January 21, 2014 at 7:00 p.m.**

Juan de Fuca Local Area Services Building, #3 – 7450 Butler Road, Otter Point, BC

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### **SUPPLEMENTARY AGENDA**

1. Correspondence received to be dealt with under the following agenda item:
  - a) Agenda Item 7 a) ALR-01-13 - That Part of Section 34, Otter District Shown Outlined in Red on Plan Deposited Under DD 17655, Except That Part on Plan 459-R and 39411 (Richardson & Hanslip - 4164 and 4188 Otter Point Road)
    - Fred and April Madill, Otter Point

## Wendy Miller

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**From:** A Madill  
**Sent:** Saturday, January 18, 2014 10:33 AM  
**To:** jdf info  
**Subject:** Meeting January21st

We live at \_\_\_\_\_ across from R&S Richardson and J Hanslip. This is to inform you that we have no issues with them subdividing their property.

Fred and April Madill