

JUAN DE FUCA ELECTORAL AREA PARKS AND RECREATION ADVISORY COMMISSION

Notice of Meeting on Tuesday, **May 31, 2016 at 3 p.m.**

Juan de Fuca Local Area Services Building, #3 – 7450 Butler Road, Otter Point, BC

AGENDA

1. Approval of Agenda
2. Adoption of Minutes of April 26, 2016
3. Chair's Report
4. Director's Report
5. Staff Reports
 - a) Staff News
6. Correspondence
 - a) Media Release: BC Hydro to Purchase Lands at Jordan River
7. New Business
8. Unfinished Business
 - a) Subdivision Referral S-05-12 (Brown's Mountain, Port Renfrew)
 - b) Subdivision Referral S-03-14 (6649 Godman Road)
 - c) Long Term Trail Program
9. Next Meeting: June 28, 2016
10. Adjournment