



Making a difference...together

JUAN DE FUCA ELECTORAL AREA PARKS AND RECREATION ADVISORY COMMISSION

Notice of Meeting on Tuesday, **September 22, 2015 at 3 p.m.**

Juan de Fuca Local Area Services Building, #3 – 7450 Butler Road, Otter Point, BC

AGENDA

1. Approval of Agenda
2. Adoption of Minutes of June 23, 2015
3. Chair's Report
4. Director's Report
5. Delegations
 - a) Friends of Coppermine Park Society – Stewardship Strategy
6. Staff Reports
 - a) Staff News
7. Correspondence
 - a) Mount Matheson Conservation Society – Quarterly Trail Inspection
 - b) Friends of Eaglecrest Park Society – Quarterly Trail Inspection
8. New Business
9. Unfinished Business
 - a) 2016-19 Juan de Fuca Parks and Recreation Service Plan
 - b) Subdivision Referral S-05-12 (Brown's Mountain, Port Renfrew)
 - c) Subdivision Referral S-03-14 (6649 Godman Road – Lum)
 - d) Long Term Trail Program
10. Public Question Period
11. Next Meeting: To be discussed
12. Adjournment