



Making a difference...together

## JUAN DE FUCA ELECTORAL AREA PARKS AND RECREATION ADVISORY COMMISSION

Notice of Meeting on Tuesday, **March 24, 2015 at 3 p.m.**

Juan de Fuca Local Area Services Building, #3 – 7450 Butler Road, Otter Point, BC

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### AGENDA

1. Approval of Agenda
2. Adoption of Minutes of February 24, 2015
3. Delegations/Presentations
  - a) Mike Walton – Senior Manager, CRD Regional Parks
  - b) Arnie Campbell – Muir Creek Watershed Information Update
4. Chair's Report
5. Director's Report
6. Staff Reports
  - a) Staff News
7. Correspondence
  - a) Friends of Eaglecrest AGM Report and Quarterly Inspection Reports
  - b) Freshwater Fisheries Society of BC
8. New Business
9. Unfinished Business
  - a) Subdivision Referral S-05-12 (Brown's Mountain, Port Renfrew)
  - b) Subdivision Referral S-03-14 (6649 Godman Road – Lum)
  - c) Long Term Trail Program
10. Public Question Period
11. Next Meeting: April 28, 2015
12. Adjournment