Making a difference...together

**JUAN DE FUCA**
**AGRICULTURAL ADVISORY PLANNING COMMISSION**

Notice of Meeting on Wednesday, **March 12, 2014 at 5 p.m.**

Juan de Fuca Local Area Services Building, #3 – 7450 Butler Road, Sooke, BC

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## AGENDA

1. Elections

2. Approval of Agenda

3. Approval of the Supplementary Agenda

4. Adoption of Minutes of November 19, 2012

5. Planner's Report

6. Agricultural Land Commission Application to Subdivide Land within the Agricultural Land Reserve
   a) ALR-01-13 - That Part of Section 34, Otter District Shown Outlined in Red on Plan Deposited Under DD 17655, Except That Part on Plan 459-R and 39411 (Richardson & Hanslip - 4164 and 4188 Otter Point Road)

7. Proposed Bylaw Amendments
   a) Marihuana for Medical Purposes Regulations

8. Adjournment