



Making a difference...together

Electoral Area Services Committee

Notice of Meeting on **Wednesday, October 16, 2013, at 1:30 pm**
Room 488, 4th Floor, 625 Fisgard Street, Victoria, BC

M. Hicks (Chair) W. McIntyre (Vice Chair) D. Howe

AGENDA

1. Approval of Agenda
2. Adoption of Minutes of September 4, 2013
3. Presentations/Delegations
4. Electoral Area Engagement on the Regional Transportation Plan
5. Request for Residential Water Connection
6. Salt Spring Island Rod and Gun Club – Noise Bylaw (Verbal Update)
7. Service Plans Update
8. Grants-in-aid
9. New Business
10. Motion to close the meeting in accordance with the Community Charter Part 4, Division 3, Section 90(1)(f) law enforcement, if the regional district considers that disclosure could reasonably be expected to harm the conduct of an investigation under or enforcement of an enactment.
11. Adjournment
12. Next Meeting: November 6, 2013 @ 1:30 pm (Please note date change due to CoW budget meeting.)

To ensure quorum, please advise Shannon Asdal at 250-360-3129 if you or your alternate cannot attend.