

SCHEDULE OF CRD BOARD/COMMITTEE MEETINGS

MAY 2024

| May 1, 2024 | | |
|--|---|------------------------------|
| (1 st Wed.) | 625 Fisgard St., 6th Floor Boardroom @ 9:30 AM | |
| | HOSPITALS AND HOUSING COMMITTEE | |
| | 625 Fisgard St., 6th Floor Boardroom @ 1:30 PM | |
| Max 0, 0004 | | |
| May 3, 2024 (1 st Fri.) | SOLID WASTE ADVISORY COMMITTEE 625 Fisgard St., 6th Floor Boardroom @ 12:30 PM | |
| (1 111.) | 025 Hisgard St., 011 Hoor Boardroom @ 12.50 HW | |
| May 7, 2024 | JUAN DE FUCA WATER DISTRIBUTION COMMISSION | |
| (1 st Tues.) | Goldstream Room, 479 Island Highway, Victoria @ 12:00 PM | |
| | SOOKE & ELECTORAL AREA PARKS AND RECREATION | |
| | COMMISSION | |
| | SEAPARC Boardroom, 2168 Phillips Road, Sooke @ 6:30 PM | |
| 14 0.0004 | | |
| May 8, 2024 (2 nd Wed.) | ELECTORAL AREAS COMMITTEE 625 Fisgard St., 6 th Floor Boardroom @ 9:15 AM | |
| | 625 Fisgaru St., 6" FIOOF Boardfoorn @ 9.15 Alvi | |
| | COMMITTEE OF THE WHOLE | SPECIAL – Strategic Planning |
| | 625 Fisgard St., 6th Floor Boardroom @ 10:30 AM | |
| | CAPITAL REGION HOUSING CORPORATION | |
| | 625 Fisgard St., 6th Floor Boardroom @ 1:00 PM | |
| | | |
| | CAPITAL REGIONAL DISTRICT BOARD/HOSPITAL BOARD | |
| | 625 Fisgard St., 6th Floor Boardroom @ 1:00 PM | |
| May 9, 2024 | SALT SPRING ISLAND LOCAL COMMUNITY COMMISSION | |
| (2 nd Thurs.) | SIMS Boardroom, 124 Rainbow Road., Salt Spring Island @ 5:00 PM | |
| 15 0004 | | |
| May 15, 2024 (3 rd Wed.) | REGIONAL WATER SUPPLY COMMISSION 625 Fisgard St., 6th Floor Boardroom @ 11:30 AM | |
| | 625 FISGAIU St., 611 FIODI BOAIDIOUTI @ 11.50 AM | |
| | ENVIRONMENTAL SERVICES COMMITTEE | |
| | 625 Fisgard St., 6th Floor Boardroom @ 1:30 PM | |
| May 16, 2024 | SALT SPRING ISLAND LOCAL COMMUNITY COMMISSION | |
| (3 rd Thurs.) | SIMS Boardroom, 124 Rainbow Road., Salt Spring Island @ 9:00 AM | |
| (0 | | |
| | SAANICH PENINSULA WATER COMMISSION & WASTEWATER | |
| | COMMISSION Sidney Community Services Building (Sidney Fire Hall), 9837 Third St., | |
| | Sidney @ 9:30 AM | |
| | | |
| May 21, 2024 | JUAN DE FUCA LAND USE COMMITTEE | |
| (3 rd Tues.) | Juan de Fuca Electoral Areas Building, 3-7450 Butler Road, Otter Point | |
| | @ 7:00 PM | |
| May 22, 2024 | SALT SPRING ISLAND LOCAL COMMUNITY COMMISSION | SPECIAL |
| (4 th Wed.) | Meaden Hall, 120 Blain Road., Salt Spring Island @ 9:00 AM | |
| | ADTS COMMISSION | |
| | ARTS COMMISSION 625 Fisgard St., Room 488 @ 4:00 PM | |
| | | |
| May 23, 2024 | PENINSULA RECREATION COMMISSION | |
| (4 th Thurs.) | Panorama Boardroom, 1885 Forest Park Drive, North Saanich, | |
| | @ 6:00 PM | |
| | | |